MICHIGAN CHARTER BOAT ASSOCIATION 1-800-622-2971

# Application for Membership and Internet Directory Listing Membership Year* 2024 <br> (Digital application available online Pay with paypal or credit/debit @ www.mcbamembers.com) 

(check one)
Captain $\square$ Mate
(*required)
(check one) $\square$ New MCBA membership
Name* $\qquad$ ,
Address* $\qquad$ Business Name*

City* $\qquad$ State* $\qquad$ Zip* $\qquad$ Web Site: www. $\qquad$
SSN: (last four digits) XXX-XX-* $\qquad$ Home Port* $\qquad$ Lake /River* Check if this is a NEW home port USCG License Reference No.* $\qquad$ Exp Date* $\qquad$ Home Phone*
Date of Birth* $\qquad$ E-Mail* $\qquad$ Cell Phone* $\qquad$
Vessel Documentation No. or State Registration No.* $\square$ Vessel Inspected?* Yes $\square$ No: $\square$ D DNR: $\square$ USCG Designated Employer Representative: if not self $\qquad$
(Vessel name not acceptable) Date* $\qquad$ Check No.* o.* $\square$ (Specify Agency) The above information is required by the USCG for your annual MIS report. "Captains/Mates required to fill in business name \& DER: employer

|  | Directory Main Charter Category: $\square$ Fishing | River Fishing | e/Excursion | $\text { ail } \square \mathrm{Dil}$ | Captain For Hire | Waterfowl |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Operating my main charter category listing in secondary Ports (\$30.00 each; You must operate from the ports listed.) |  |  |  |  |  |
|  | 1.2 .20 .4 |  |  |  |  |  |
|  | Species: $\square$ Salmon $\square$ Steelhead $\square$ Brown $\square$ Lake Trout $\square$ Walleye $\square$ Perch $\square$ Bass $\square$ Muskie $\square$ Sturgeon $\square$ Cisco Other |  |  |  |  |  |
|  | Boat Nam | at Brand/Length | Example: Tia | ${ }_{27}{ }^{\text {I }}$ am enrolled in Catch \& Cook? $\square$ Yes: $\square$ No: |  |  |
|  | $\qquad$ |  |  |  |  |  |
|  | Addl Charter Categories are: "Captain For H <br> If you are operating from a different Lake, | e", "Cruise/Exc <br> rt /river or a dift | ","Fishing", "River boat, please co | shing", "Sail <br> application | arters","Dive Ch <br> addl info and in | rs"\& Wate ude in pay |

CAPTAIN: MCBA Membership, Internet Directory Listing and MCBA Drug Screening Program ..... $\$ 165.00$
CAPTAIN: MCBA Membership and MCBA Drug Screening Program .....  $\$ 155.00$
Mate: MCBA Associate Membership, Internet Directory Listing and MCBA Drug Screening Program .....  65.00
CAPTAIN: MCBA Membership and Internet Directory Listing (Must include signed Letter of Compliance from current drug screening Company) ..... $\$ 155.00$
Pre-Employment SAMHSA Approved Drug Test (Required for New or Expired Membership) ..... \$ 65.00
Ongoing: Consent Decree Legal Fund \$

$\qquad$ .......... $\square$ MCBA Scholarship Fund (donations are tax deductible) . ..... \$
MCBA Membership, Retired Captain (concluded their active membership) ..... \$ 30.00
Membership \$

$\qquad$
+___ (Secondary Ports @ \$30) +
$\qquad$
(Add'I Categories @ \$30) +
$\qquad$
(Pre-Employment Drug Test @ \$65) = \$
$\qquad$
"Members not renewed by January 10 will be subject to a late fee for website removal and relisting" "All memberships expire Dec. 31"

## Check appropriate box and sign

I am currently enrolled in the MCBA Drug Screening Program I am currently enrolling in the MCBA Drug Screening Program I am currently enrolled in another marine industry Drug Screening Program which has not lapsed. I am excluding myself from the preemployment SAMHSA-approved drug test (see attach L.O.C. letter). $\square$ Enclosed are the results of my pre-employment SAMHSA-approved drug test so that I may enroll in the MCBA Drug Screening Program I certify that the information contained in this application is true.

## Signed

Date

## Check appropriate box

$\square$ Water Proof Boat Emergency Checklist
$\square$ 6"x 9" Inspected Year Placard
$\square$ MCBA Logo Window Decal
$\square$ Drug Program Zero Tolerance Decal
$\square$ MCBA Bumper Sticker

Please make check payable and return to: MCBA Membership Office 9760 Judd Road Willis, MI 48191
(The information on this application is subject to change without notice: 09/23)

